

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

FRANK WEBB  
3077 Bardoun Rd  
Lake Charles, LA 70611

## 2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Jury  
Crescent Parish  
District one

## OFFICE USE ONLY

10/15

10-9

11/20

## 3. Date of Primary

Oct 24 2015

This report covers from 10-6-2015 through 11-1-2015

## 4. Type of Report:

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general      ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

TEFF DAVIS BANK  
1511 Sampson  
Lake Charles, LA

## 7. Full Name and Address of Treasurer

FRANK WEBB  
3077 Bardoun Rd  
Lake Charles, LA 70611

## 9. Name of Person Preparing Report

FRANK WEBB

Daytime Telephone 337-247-8116

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

*Frank Webb*

Signature of Treasurer

Daytime Telephone

337-247-8116

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	3000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	3000.00
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	— 0 —
7. Loan Repayments Received (Schedule D)	— 0 —
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 3000.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	4004.59
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	— 0 —
12. Funds Loaned (Schedule D)	— 0 —
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	4004.59

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1077.58
15. <i>Plus</i> total receipts this period (Line 8 above)	3000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	— 4004.59
17. <i>Less</i> in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	72.99

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on In-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<i>Ruthie Newman</i> <i>1030 Hodge St</i> <i>Lake Charles</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-24-2015	250.00	250.00
<i>Sam H. H. H.</i> <i>790 East Bryon Ave</i> <i>Lake Charles, LA 70001</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-24-2015	250.00	250.00
<i>CA O'Brien</i> <i>Aviation LLC PO Box 1149</i> <i>Iowa LA</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-24-2015	500.00	500.00
<i>David Brossatt</i> <i>414 Dujo St</i> <i>Lake Charles, LA 70001</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2015	1000.00	1000.00
<i>Hon Brossatt</i> <i>414 Dujo St</i> <i>Lake Charles LA 70001</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2015	1000.00	1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)	3000.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

Form 102, Rev. 11/14

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Graphic Works PO Box 6472 Lake Charles LA	10-16-2015	Marketing	2431.84
T-Shirt Warehouse Lake Charles	10/5/2015	Shirts	197.10
Voice Brand Casting	10/16/2015	Telephone Call	161.42
Botsky LLC Lake Charles	10/21/2015	meal	25.05
Southern Spice Lake Charles	10/9/2015	meal	59.18
First Apostolic Church Lake Charles	10/2/2015	donation	250.00
LA 92.9 Lake Charles	10/15/2015	Radio Ads	880.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			4004.59

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